



*Commonwealth of Massachusetts*  
***Town of Lanesborough***

Newton Memorial Town Hall  
Post Office Box 1492  
83 North Main Street  
Lanesborough, MA 01237  
Tel. (413) 442-1167  
FAX (413) 443-5811  
[www.lanesborough-ma.gov](http://www.lanesborough-ma.gov)

**SELECTMEN'S AGENDA**

Selectmen's Office

March 28, 2016

6:00 P.M.

1. Public Comment
2. Permit(s) / Contract(s) / Use of Town Property or Notification to Town of Community Event / Appointment(s)
  - Common Victualler's License – Global Montello Group Corp. d/b/a Convenience Plus
  - Common Victualler's License – Krispy Cone
  - Notification to Town of Community Event – Town Clean Up Day – April 23
  - Notification to Town of Community Event - Steel Rail Half Marathon – May 22
  - Notification to Town of Community Event (Berkshire Mall) - Berkshire Running Center – 3<sup>rd</sup> Annual Steel Reel Marathon – May 22
  - Notification to Town of Community Event & Sunday Entertainment License (Berkshire Mall) - Gillette Carnival – April 30 through May 20
  - Notification to Town of Community Event - Berkshire Farmers Market (Berkshire Mall) – Wednesdays and Saturdays – April 30 through November 30
3. Recognition of 5 years of service – Joan Weissbluth – Lanesborough Librarian
4. Right of Way Proposal – Narragansett Causeway Project – Abutter Issues – Public Hearing in Town Hall Community Room – April 28<sup>th</sup> at 6:00 p.m.
5. Budget Update & Proposed Schedule
6. FY16 Capital Improvement Plan
7. Request for Reimbursement and Town Action for Joseph Trybus
8. Tentative Police Chief carryover of two week's vacation
9. Chicken Regulation Issue
10. Other business which could not have been reasonably foreseen within 48 hours of the meeting.
11. Selectmen's Items
12. Town Manager Report
13. Executive Session – To enter into executive session pursuant to M.G.L. c. 30A, s. 21(a) (2) to conduct strategy sessions in preparation for negotiations and in regard to lawsuits
14. Adjournment